

[인문학 분야]
JCPC
학술지의
SCOPUS
등재경험

- 김 은 아
- Managing Editor
- Journal of Confucian Philosophy and Culture
- Sungkyunkwan University

1. JCPC 창간 및 변천사

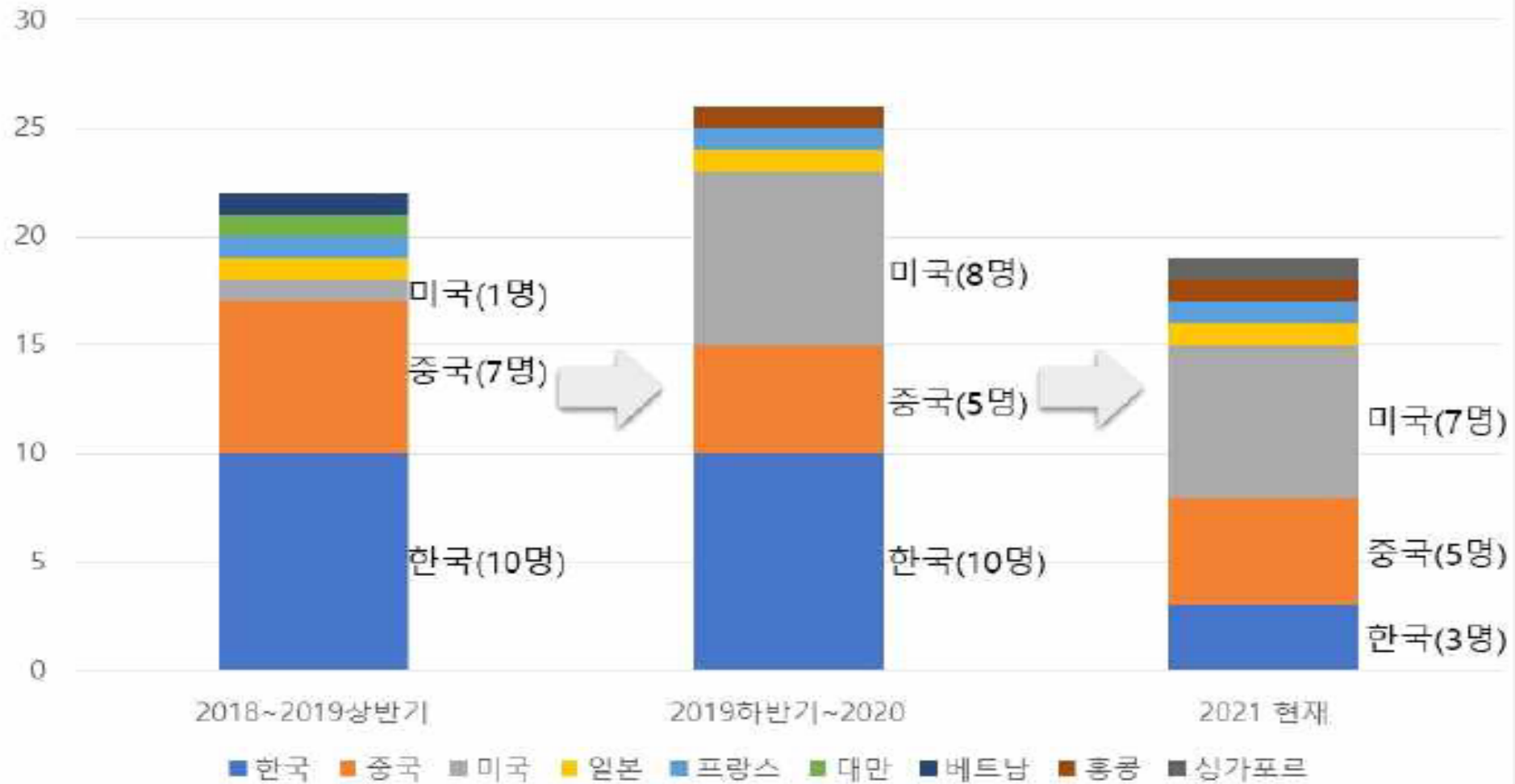
- 2001년 성균관대학교 유교문화연구소가 근대적 관점에서 유교를 해석하고 탐구하기 위해 처음 발간
- 보다 우수한 논문의 발굴과 수록을 위해 발간 언어의 측면에서 크게 세 단계의 변화
 - 2001 ~ 2007 : 전면 중문
 - 2007 ~ 2019년 1호 (31집): 중/영문 혼용
 - 2019년 8월 ~ 현재 전면 영어 논문
- 2011. 1월 ~ KCI 등재 학술지
- 2019년 3월 **Philip J. Ivanhoe** 신임편집장 위촉 및 편집위원회 개편
- 2019 ~ 2022년 AtlaSerials, BAS (Bibliography of Asian Studies), MLA Directory of Periodicals, The Philosopher's Index 등의 국제 인덱스등재

2. JCPC 개편

2-1. 편집위원회 개편

- 2019년 3월 Philip J. Ivanhoe 신임편집장 위촉 및 편집위원회 개편
: 국제적 학술지로 도약, 국제적 네트워크 강화 하고자 세계적으로 영향력있는 학자 선임
- Ivanhoe 편집장은 투고 논문의 심사부터 특별 코너 및 특집호 기획까지 학술지 발간의 전 과정을 주도하며 JCPC의 질적 향상을 위해 힘쓰고 있다.
- 편집위원회의 구성도 다양한 문화권의 연구자를 포괄할 수 있도록 개편

<JCPC 최근 3년 편집위원 활동 국가 변화>



2. JCPC 개편

2-2. 질적 향상 도모

- 특집 코너인 “Scholar’s Corner: Confucianism in and for the Modern World”를 신설하여 현대적 관점에서 본 유교의 문화와 사상, 새로운 해석과 그 의미들에 대한 학자들의 견해를 소개하고 있다.
- 2021년 8월부터 주제를 중심으로 깊이 있는 논문을 함께 선보이는 특집호 기획 발간 (특집원고 3편 내외를 수록)
- 우수 국내 논문을 발굴해 번역 게재

3. JCPC Scopus 등재 Timeline

2020. 3. 22
Submission

5개월

2020. 8. 20
Rejected

16개월

2021. 12. 17
Resubmission

5개월

2022. 4. 17
Accepted



4. JCPC Scopus 등재 과정

2020. 3. 22

Submission

- 체재 개편
- 형식적, 질적 향상
- 최근 3호에 주력

2020. 8. 20

Rejected

- 과거 중국어 논문 issue
(영문 초록, 영문 참고문헌 누락)
- 짧은 심사기간등의 이유

2021. 12. 17

Resubmission

- Cover letter 에 많은 공을 들임
- 과거 중국어 논문에 영문 초록
과 참고문헌 보충
- 지적 사항 대폭 반영해서 개선
(여전히 많은 한국인 편집위원
비중등)

2022. 4. 17

Accepted

5. Scopus 등재 Tip

1. 재심사를 해명 + appeal 하는 기회로
2. 내용뿐 아니라 형식에도 많은 공을 들임
: 논문의 첫 페이지를 매력적으로 보이게 개편
3. 과거 원고들 보완
: 중국어 논문에 빠진 영문 초록, 참고문헌 삽입
4. 홈페이지 재정비

Journal of Confucian Philosophy and Culture

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JCPC is the only peer-reviewed, English language journal dedicated exclusively to research concerning the history and contemporary relevance of Confucianism. The Journal is Indexed In Scopus, AtlaSerials, BAS (Bibliography of Asian Studies), MLA Directory of Periodicals, Philosopher's Index, PhilPapers, DOAJ, KOAJ and KCI (Korea Citation Index).



Vol. 38 (Feb. 2022)



Vol. 37 (Aug. 2021)



Vol. 36 (Feb. 2021)

Special Issue
Confucian Meritocracy and
Tongdoo Bai's Against
Political Equality

Special Issue
Text and Contexts: Women in
Korean Confucianism

Issue	- ALL ISSUE -	<input checked="" type="checkbox"/> Scholar's Corner	<input checked="" type="checkbox"/> Book Review
Title	<input type="text" value="Search by Title"/>	Author	<input type="text" value="Search by author name"/>
Keyword	<input type="text" value="Search by keyword"/>	Abstract	<input type="text" value="Search in abstract"/>
<input type="button" value="Search"/>			

Current Issue

Vol.38 2022

Does the Heart Revolt at Evil? The Case of Racial Atrocities

Eric Schwitzgebel Vol.38 : 5-13 DOI:10.22916/jcpc.2022..38.5

홈페이지에 신경을 써야 함
책이 아닌 홈페이지로 심사

Ethics and Policy

Print ISSN **1598-267X** | Online ISSN **2734-1356**



[Ethics and Policy](#)

[Best Practice](#)

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[Publication Ethics](#)

[Peer Review Policy](#)

[Open Access Policy](#)



[Principles of Transparency and Best Practice.pdf](#)

Journal of Confucian Philosophy and Culture

Compliance of Journal of Confucian Philosophy and Culture to the Principles of Transparency and Best Practice in Scholarly Publishing
(joint statement by COPE, DOAJ, WAME, and OASPA; <http://doaj.org/bestpractice>)

1. Website
2. Name of journal
3. Peer review process
4. Ownership and management
5. Governing body
6. Editorial team and contact information
7. Copyright and licensing
8. Author fees



Scholar's Corner: Confucianism in and for the Modern World

Does the Heart Revolt at Evil? The Case of Racial Atrocities

Eric Schwitzgebel*

One of the most ancient disputes in Confucian philosophy concerns the relationship between morality and human nature (*xing* 性). Mengzi held that human nature is good (*shan* 善). Xunzi held that human nature is bad (*e* 惡). What exactly Mengzi and Xunzi meant by the mottos *xing shan* and *xing e*, respectively, is a matter of scholarly dispute. However, I think this is near the core: If human nature is good, then some part of us is bound to be revolted by acts of great evil, if we reflect on those acts carefully. This natural revulsion is a universal part of the human condition. It requires no special cultural learning, nor can it ordinarily be eliminated through cultural learning. If human nature is good, as Mengzi holds, people have an innate moral compass. Everyone has the

- 특집 코너 : Scholar's Corner
- 특집호발간
- 서평 수록



On This Topic

Texts and Contexts: *Women in Korean Confucianism*

Guest edited by Hwa Yeong Wang*

A growing number of scholars have produced research focused on the distinctive ideas, roles, status, and social activity of women within the Confucian tradition. Most of this work has taken texts of various kinds, some written by women and others by men, as their primary objects of study. In addition to the analysis it provides, such research



Book Review:

Just Hierarchy: Why Social Hierarchies Matter in China and the Rest of the World

Just Hierarchy: Why Social Hierarchies Matter in China and the Rest of the World
by Daniel A. Bell and Pei Wang. Princeton, NJ: Princeton University Press, 2020,
288 pages. \$29.95. Hardcover. ISBN: 9780691200897.

Nalei Chen*

This book's title may make the authors sound like time-travelers from the dark ages when hierarchy was widely accepted. Readers who form that impression severely misunderstand them. The authors do



Political Orientations and the Dilemma in the Yangming School

Guoxiang Peng*

Abstract

There were various dimensions to *Yangmingxue* 陽明學, or the Yangming school, as defined not only by Wang Yangming 王陽明 himself but also by his students and followers in the mid-late Ming dynasty. This article will treat *Yangmingxue* as a whole from the perspective of political culture. It will explore two political orientations in Wang Yangming school, namely *dejunxingdao* 得君行道 ("carrying out the Way through the support of the emperor") and *jueminxingdao* 覺民行道 ("carrying out the Way by enlightening the common people"), analyze the implications of these two orientations and scrutinize their relationship. Also it will examine and evaluate the concept of the "common people as political subjects" implied in *Yangmingxue* and the political ideal in the Confucian tradition. The core questions that will be discussed are: First, how should we understand the political orientation, *jueminxingdao*, pioneered by the Yangming school, in addition to *dejunxingdao*? Second, how should we understand the relationship between *jueminxingdao* and *dejunxingdao* in the Yangming school? Third, how should we understand the concept of the "common people as political subjects" implied in *Yangmingxue* and what is the dilemma it had to face? Last, why the Confucian political subject could not be established and how to establish it.

Keywords: Yangming School, Political Orientations, *dejunxingdao*, *jueminxingdao*, Confucian Political Ideal

* Guoxiang Peng is Qilushi Distinguished Professor of Chinese Philosophy, Intellectual History, and Religions at Zhejiang University. E-mail: peng_gx@126.com

- DOI number
- 웹상 원고는 첫 페이지를 컬러로 넣음
- 수준 높고 인지도 있는 학자들의 글을 수록
- Abstract : 분량이 전체적으로 고르게
English quality 중요
(과거 Abstract만 따로 원어민 교열)
- 키워드 5 개 정도로

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- . 2011. *Zhu Xi de lishi shijie: Songdaishidafuzhengzhizhiwenhua de yanjiu* 朱熹的歷史世界: 宋代士大夫政治文化的研究 (The Historical World of Zhu Xi: The Political Culture of the Scholar-officials in the Song Dynasty). Beijing: SDX Joint Publishing Company.

■ Submitted: 14 March 2022
Accepted: 20 July 2022

- References는 시카고 스타일을 준수

- 심사일은 3~6개월 사이로

6. Scopus 등재 후기

1. 신생 저널일수록 수월
2. 발간과 등재 업무를 책임지고 담당할 **editor**가 중요
3. 홈페이지와 저널 양쪽이 모두 중요
4. 발간 역사가 오래된 저널은 차라리 초기 결점이 드러나는 호는 원문제공을 안하는 게
5. **Sincerity matters.** 정성이 최대한 드러나게
6. 수준 높은 학술지 기본 조건에 충실하게

• <https://ecsac-korea.kcse.org/suggest-title/index.php> Scopus
선정자문 한국위원회에서 상세한 정보 확인 가능